

1946



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 11 of Kesinga NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

Sl. No. 235  
Date: 6/2/22

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I...Ratnamoni Deep...son/daughter/wife of...Late Khageswar Deep...Aged...44...years, resident of...Kesinga, Ward No. 11, P.S. Kesinga, Dist. Kalahandi...mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by...Independent

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

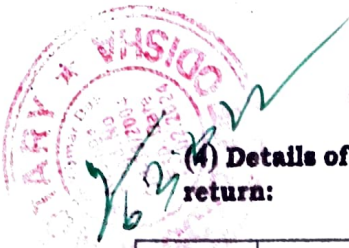
(2) My name is enrolled in...Ratnamoni Deep... (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 645 in Booth No. 16.....

(3) My contact telephone number(s) is/are...9656173867.....and my e-mail id (if any) is...Not..... and my social media account(s) (if any) is/are

- (i).....Not
- (ii).....Not

प्रकाश कुमारी दास

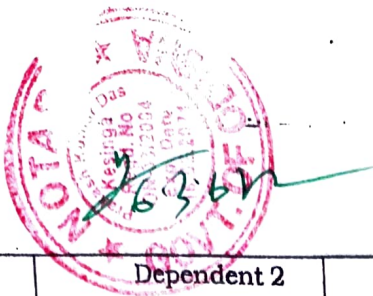
Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-33/2004  
Exp. Date: 16.02.2024



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self  [Signature]	[Signature]	[Signature]	(i)	[Signature]
				(ii)	[Signature]
				(iii)	[Signature]
				(iv)	[Signature]
				(v)	[Signature]
2.	Spouse  [Signature]	[Signature]	[Signature]	(i)	[Signature]
				(ii)	[Signature]
				(iii)	[Signature]
				(iv)	[Signature]
				(v)	[Signature]
3.	HUF (If Candidate is Karta/Coparcener)	[Signature]	[Signature]	(i)	[Signature]
				(ii)	[Signature]
				(iii)	[Signature]
				(iv)	[Signature]
				(v)	[Signature]
4.	Dependent 1  [Signature]	[Signature]	[Signature]	(i)	[Signature]
				(ii)	[Signature]
				(iii)	[Signature]
				(iv)	[Signature]
				(v)	[Signature]

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5.	Dependent 2	No	No	No	(i)	No
					(ii)	No
					(iii)	No
					(iv)	No
					(v)	No
6.	Dependent 3...	No	No	No	(i)	No
					(ii)	No
					(iii)	No
					(iv)	No
					(v)	No

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

No

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
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(b)	Case No. with Name of the Court	NO	NO	NO
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

NO

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

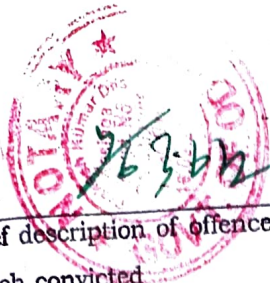
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

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	Brief description of offence for which convicted	No	No	No
	Dates of orders of conviction	No	No	No
	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No



(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	H01	H01	H01
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

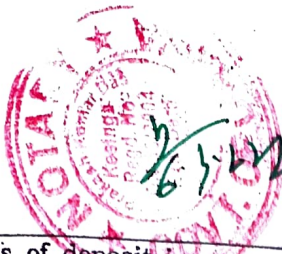
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	15,000	H01	H01	H01	H01

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<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>S.B.F Sogamath Kalyan Pr Kalyan Pr S.B S.B AC AC 407244 61219 amt 5000</p>	<p>5046 559 1392 5000</p>				
<p>(i) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>
<p>(v) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>
<p>(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>
<p>(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>
<p>(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>
<p>(viii) Any other assets such as value of claims/interest</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>
<p>(ix) Gross Total value</p>	<p>365000</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>	<p>Net</p>



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	H/1	H/1	H/1	H/1	H/1	H/1
	Area (total measurement in acres)	H/1	H/1	H/1	H/1	H/1	H/1
	Whether inherited property (Yes or No)	H/1	H/1	H/1	H/1	H/1	H/1
	Date of purchase in case of self - acquired property	H/1	H/1	H/1	H/1	H/1	H/1
	Cost of Land (in case of purchase) at the time of purchase	H/1	H/1	H/1	H/1	H/1	H/1
	Any Investment on the land by way of development, construction etc.	H/1	H/1	H/1	H/1	H/1	H/1
	Approximate Current market value	H/1	H/1	H/1	H/1	H/1	H/1
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	H/1	H/1	H/1	H/1	H/1	H/1
	Area (total measurement in sq. ft.)	H/1	H/1	H/1	H/1	H/1	H/1
	Whether inherited property (Yes or No)	H/1	H/1	H/1	H/1	H/1	H/1
	Date of purchase in case of self - acquired property	H/1	H/1	H/1	H/1	H/1	H/1
	Cost of Land (in case of purchase) at the time of purchase	H/1	H/1	H/1	H/1	H/1	H/1

20/11/19





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Any Investment on the land by way of development, construction etc.	Yes	No	Yes	No	Yes	No
Approximate current market value	Yes	No	Yes	No	Yes	No
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Yes	No	Yes	No	Yes	No
Area (total measurement in sq. ft.)	Yes	No	Yes	No	Yes	No
Built-up Area (total measurement in sq.ft.)	Yes	No	Yes	No	Yes	No
Whether inherited property (Yes or No)	Yes	No	Yes	No	Yes	No
Date of purchase in case of self - acquired property	Yes	No	Yes	No	Yes	No
Cost of property (in case of purchase) at the time of purchase	Yes	No	Yes	No	Yes	No
Any Investment on the property by way of development, construction etc.	Yes	No	Yes	No	Yes	No
Approximate current market value	Yes	No	Yes	No	Yes	No
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Yes	No	Yes	No	Yes	No
Area (Total measurement in sq. ft)	Yes	No	Yes	No	Yes	No
Built up Area (Total measurement in sq. ft.)						Yes
Whether inherited property (Yes or No)	Yes	No	Yes	No	Yes	No
Date of purchase in case of self - acquired property	Yes	No	Yes	No	Yes	No

*Handwritten signature in green ink.*  
**Makash Kumar Das**  
 Notary, Kalinga  
 Govt. of Orissa  
 Regd. No.: ON-33/2004  
 Exp. Date: 16.02.2024

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	Cost of property (in case of purchase) at the time of purchase	हाँ	हाँ	हाँ	हाँ	हाँ
	Any Investment on the land by way of development, construction etc.	हाँ	हाँ	हाँ	हाँ	हाँ
	Approximate current market value	हाँ	हाँ	हाँ	हाँ	हाँ
(v)	Others (such as interest in property)	हाँ	हाँ	हाँ	हाँ	हाँ
(vi)	Total of current market value of (i) to (v) above	हाँ	हाँ	हाँ	हाँ	हाँ

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	हाँ	हाँ	हाँ	हाँ	हाँ	हाँ
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	हाँ	हाँ	हाँ	हाँ	हाँ	हाँ
	<b>Any other liability</b>	हाँ	हाँ	हाँ	हाँ	हाँ	हाँ
	<b>Grand total of liabilities</b>	हाँ	हाँ	हाँ	हाँ	हाँ	हाँ

०२/०२/२०१९



**Details of profession or occupation:**

- (a) Self..... *Business*
- (b) Spouse..... *Housewife*

**10A) Details of source(s) of income:**

- (a) Self..... *Business*
- (b) Spouse..... *Housewife*
- (c) Source of income, if any, of dependents..... *NO*

**10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *NO*
- (b) details of contracts entered into by spouse..... *NO*
- (c) details of contracts entered into by dependents..... *NO*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *NO*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *NO*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... *NO*

**(11). My educational qualification is as under:**

..... *12<sup>th</sup> grade Kesinga Mahavidyalaya ITJ* .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Kesinga*..... this the..... *5th*..... day of..... *March*..... 2022

**Witnesses:**

1. *Manoj Kumar Deep*
2. *Chinabehn*

*Prakash Kumar Das*  
DEPONENT

*2022/3/5*

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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ଦିନ ୧୧/୧୨/୨୨  
11:45 AM  
Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-33/2004  
Exp. Date-16.02.2024

Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-33/2004  
Exp. Date-16.02.2024

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BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI

AFFIDAVIT

Sl. No. 236

Date: 6/3/22

+ Ratnamani Deep, aged about 43 years, S/o- Late Khageswar Deep, R/o- Village- Kesinga, Ward No- 11, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No- 11 of Kesinga NAC (Municipality Election).
2. That, by virtue this affidavit I declare that I have one nos of spouse and I have two nos of children.
3. That, if the above said declaration will be found false in future, I will be responsible for the same.
4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No- 11, NAC Kesinga.

Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: GN-33/2004  
Exp. Date- 16.02.2024

Verification

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6<sup>th</sup> day of March 2022.

Identified by me

Advocate  
6/3/2022

Ratnamani Deep  
DEPONENT

Ratnamani Deep  
DEPONENT

24/12/22 Ratnamani Deep & Late Kraganar Deep  
M Pops Kesinga Distt Bhubaneswar Aft

Ratnamani Deep

*[Signature]*  
Manish Das  
S. V. Kesinga



*[Faint red text]*  
D. N. Das  
6/3/22  
11:53 AM

*[Signature]*  
Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-33/2004  
Exp. Date- 16.02.2024

*[Signature]*  
(Mahamudul Hasan)

Ratnamani Deep